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### THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

June 30, 2010

TDD Access: Relay NH

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Stephanie Lovejoy Hamilton Conservation Services Group Legal Affairs and Compliance Clean Energy Markets 40 Washington St. Westborough, MA 01581

Re: DE 10-179 Conservation Services Group Application for Certification as a REC Eligible Facility-Plainville High School

Dear Ms. Lovejoy Hamilton:

This letter serves as an acknowledgement of Conservation Services Group's Filing of an Application for Certification as a REC Eligible Facility- Plainville High School, received June 28, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A. Howland lace

Debra A. Howland Executive Director and Secretary

cc: Service List DAH/jc STEPHANIE HAMILTON CONSERVATION SERVICES GROUP 40 WASHINGTON ST WESTBOROUGH MA 01581

Docket #: 10-179 Printed: June 30, 2010

# FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

# WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

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#### **BULK MATERIALS:**

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Docket #:

## DISCOVERY